

## Association of State Floodplain Managers 8301 Excelsior Dr., Madison, WI 53717 | 608-828-3000 | www.floods.org | memberhelp@floods.org

## **SMALL CORPORATE PARTNER APPLICATION (1-10 Employees) - 2024**

CORPORATION				CHECK ONE:	☐ NEW	RENEWAL
OFFICE ADDRESS						
CITY				POSTAL C	ODE	
OFFICE PHONE			WEBSITE:			
Primary Discipline (select one):  Administrative/Management Outreach Emergency Management Planning Engineering Project Management Environmental Management Regulatory						
Corporate Partner Con	t <u>act</u>					
CONTACT 1	☐ Mr. ☐ Ms.					
Name						
Suffix (ex. P.E. CFM)						
Title						
Home Address						
City / State / Zip						
Primary Address?	☐ OFFICE ☐ HOME					
Office/Day Phone						
Home Phone						
Mobile Phone						
Primary Phone?	OFFICE HOME	MOBILE				
Primary Email						
Email 2						
NOTE: Only ASFPM I All Staff get Webinar  Corporate Partner 1-	pply to the calendar year) Individual Membership of discounts – any 1 Cont 10 employees (1 contact)	tact gets Conference D	iscounts	counts –		
	<u>-</u> Payment is non-ref		_			
Credit Card – Credit Card #						
	it Card			•		
□ Please email Invoice	(payment due) Please e	maii Receipt (payment ma	ae) to:			