

## **Association of State Floodplain Managers**

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## **AGENCY PARTNER APPLICATION - 2024** CHECK ONE: ☐ NEW ☐ RENEWAL AGENCY NAME OFFICE ADDRESS \_\_\_\_\_ STATE POSTAL CODE \_\_\_\_\_ WEBSITE: \_\_\_\_\_ OFFICE PHONE Affiliation (select one): Primary Discipline (select one): ☐ Local Government Administrative/Management Outreach State Government Emergency Management 7 Planning Federal Government Engineering Project Management Environmental Management ■ Nonprofit Organization Regulatory Academia Mitigation Other Agency Contacts CONTACT 1 CONTACT 2 ☐ Mr. ☐ Ms. ☐ Mr. ☐ Ms. Name Name Suffix (ex. P.E. CFM) Suffix (ex. P.E. CFM) Title Title Home Address Home Address City / State / Zip City / State / Zip Primary Address? ☐ OFFICE ☐ HOME Primary Address? ☐ OFFICE ☐ HOME Office/Day Phone Office/Day Phone Home Phone Home Phone Mobile Phone Mobile Phone Primary Phone? ☐ OFFICE ☐ HOME ☐ MOBILE Primary Phone? ☐ OFFICE ☐ HOME ☐ MOBILE Primary Email Primary Email Email 2 Email 2 Select Options (dues apply to the calendar year) NOTE: Only ASFPM Individual Membership qualifies for CFM discounts – All Staff get Webinar and Conference Discounts Government Agency (2 contacts) \$300 <u>Method of Payment – Payment is non-refundable</u> \_\_\_\_\_ Exp. Date \_\_\_\_\_ Credit Card – Credit Card # Name on Credit Card Security Code \_\_\_\_\_

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