



Association of State Floodplain Managers

575 D'Onofrio Dr., Ste. 200, Madison, WI 53719 | 608-828-3000 | www.floods.org | memberhelp@floods.org

SMALL CORPORATE PARTNER APPLICATION (1-10 Employees) - 2017

CORPORATION _____ CHECK ONE: NEW RENEWAL

OFFICE ADDRESS _____

CITY _____ STATE _____ POSTAL CODE _____

OFFICE PHONE _____ WEBSITE: _____

Primary Discipline (select one):

- | | |
|--|---|
| <input type="checkbox"/> Administrative/Management | <input type="checkbox"/> Outreach |
| <input type="checkbox"/> Emergency Management | <input type="checkbox"/> Planning |
| <input type="checkbox"/> Engineering | <input type="checkbox"/> Project Management |
| <input type="checkbox"/> Environmental Management | <input type="checkbox"/> Regulatory |
| <input type="checkbox"/> Mitigation | |

Corporate Partner Contact

CONTACT 1	<input type="checkbox"/> Mr. <input type="checkbox"/> Ms.
Name	
Suffix (ex. P.E. CFM)	
Title	
Home Address	
City / State / Zip	
Primary Address?	<input type="checkbox"/> OFFICE <input type="checkbox"/> HOME
Office Phone	
Home Phone	
Mobile Phone	
Primary Email	
Email 2	

Select Options (dues apply to the calendar year)

NOTE: Only [ASFPM Individual Membership](#) qualifies for CFM discounts – All Staff gets Webinar discounts – 1 Contact gets Conference Discounts

Corporate Partner 1-10 employees (1 contact)\$200

HARD COPY NEWSLETTER (Add per Contact) \$40

Amount Due: _____

Method of Payment:

Check Enclosed -- # _____ (Payable to ASFPM)

Purchase Order Enclosed -- # _____

Credit Card.....Name on Card: _____ Credit Card # _____

Exp. Date _____ Security Code _____

Please send invoice

Return completed form and payment to:

ASFPM Membership, 575 D'Onofrio Drive, Ste. 200, Madison, WI 53719 | memberhelp@floods.org | FAX: 608-828-6319