

# Association of State Floodplain Managers, Inc.

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**2010 APPLICATION** CHECK ONE:  NEW  RENEWAL Member/Partner ID # \_\_\_\_\_

Mr./Ms. \_\_\_\_\_ NAME \_\_\_\_\_ Professional Designation: \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

*\* News & Views and Insider are sent out electronically. ADD \$25 to your fee if you prefer to receive hard copies.*

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

## **Member categories (DUES APPLY TO CALENDAR YEAR)**

*\* Only Individual Membership qualifies for CFM discounts* **2010**  
\_\_\_\_\_ Individual Member ..... \$100  
\_\_\_\_\_ Student (must be full time)..... \$25  
\_\_\_\_\_ **HARD COPY NEWSLETTER** (add per membership). \$25

## **Partner Categories** (fill out one form for each contact)

\_\_\_\_\_ **Agency** (2 contacts) .....\$250  
\_\_\_\_\_ **Corporate – includes web link!** (fee depends on Company size)  
\_\_\_\_\_ CP < 10 = with up to 10 employees (receive 1 contact) .. \$175  
\_\_\_\_\_ CP < 100 = 11–100 employees (receive 2 contacts) ..... \$350  
\_\_\_\_\_ CP > 100 = 100 + employees (receive 4 contacts).....\$700  
\_\_\_\_\_ **HARD COPY NEWSLETTER (Add per Contact)**.....\$25

\*For more information on the different types of membership please see the Summary of Member Services on our website at:

[http://www.floods.org/PDF/Members\\_Services\\_summary.pdf](http://www.floods.org/PDF/Members_Services_summary.pdf)

### **Affiliation:**

\_\_\_\_\_ Local Government  
\_\_\_\_\_ State Government  
\_\_\_\_\_ Federal Government  
\_\_\_\_\_ Private Organization  
\_\_\_\_\_ Nonprofit Organization  
\_\_\_\_\_ Academia  
\_\_\_\_\_ Other \_\_\_\_\_

### **Method of Payment:**

\_\_\_\_\_ Check Enclosed – No. \_\_\_\_\_  
\_\_\_\_\_ Please send invoice  
\_\_\_\_\_ Purchase order enclosed P.O. Number \_\_\_\_\_  
\_\_\_\_\_ Credit Card

Name on Card \_\_\_\_\_ Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code (last 3 digits on back of card in signature line) \_\_\_\_\_

Signature \_\_\_\_\_ Zip Code of Cardholder \_\_\_\_\_

## **ASFPM Committees**

Please check the appropriate lines below to indicate your interest in any of our policy committees. By checking any committees below you will be included in any email notices that are sent out to that committee regarding current activities and items of interest.

### **I am interested in these committees:**

\_\_\_\_\_ Arid Regions (AR)  
\_\_\_\_\_ Coastal Issues (CR)  
\_\_\_\_\_ Flood Insurance (FI)  
\_\_\_\_\_ Flood Mitigation (FMI)  
\_\_\_\_\_ Floodplain Regulations (FR)  
\_\_\_\_\_ Floodproof / Retrofit (FPR)  
\_\_\_\_\_ International Liaison (IL)  
\_\_\_\_\_ Mapping & Engineering Standards (ME)  
\_\_\_\_\_ Natural & Beneficial Functions (NBF)  
\_\_\_\_\_ No Adverse Impact (NAI)  
\_\_\_\_\_ Professional Development (PD)  
\_\_\_\_\_ Training & Outreach (TGO)  
\_\_\_\_\_ Urban Stormwater Mgmt. (USM)

### **Primary Discipline: (select one only)**

\_\_\_\_\_ Administrative  
\_\_\_\_\_ Emergency Management  
\_\_\_\_\_ Engineering  
\_\_\_\_\_ Environmental Management  
\_\_\_\_\_ Mitigation  
\_\_\_\_\_ Outreach  
\_\_\_\_\_ Planning  
\_\_\_\_\_ Project Management  
\_\_\_\_\_ Regulatory  
\_\_\_\_\_ Not Selected