



# Association of State Floodplain Managers

575 D'Onofrio Dr., Ste. 200, Madison, WI 53719 | 608-828-3000 | [www.floods.org](http://www.floods.org) | [memberhelp@floods.org](mailto:memberhelp@floods.org)

## 2018 INDIVIDUAL MEMBER APPLICATION

CHECK ONE:  NEW  RENEWAL MEMBER ID # (if known) \_\_\_\_\_ NICK NAME or AKA NAME \_\_\_\_\_

MR.  MS. NAME (F/M.I./L) \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_ SUFFIX (ex. P.E., CFM) \_\_\_\_\_

**Affiliation (select one):**

- Academia
- Federal Government
- Local Government
- Nonprofit Organization
- Other
- Private Organization
- State Government

**Primary Discipline (select one):**

- Administrative/Management
- Emergency Management
- Engineering
- Environmental Management
- Mitigation
- Outreach
- Planning
- Project Management
- Regulatory

**Membership forms must be completed and received by ASFPM with payment by January 31 in order to be eligible to participate in ASFPM Board Elections (as a voter or nominee) for that membership year**

OFFICE PHONE \_\_\_\_\_ EXT. \_\_\_\_\_ MOBILE PHONE \_\_\_\_\_

PRIMARY EMAIL \_\_\_\_\_ 2nd EMAIL \_\_\_\_\_

PRIMARY MAILING ADDRESS:  OFFICE  HOME \_\_\_\_\_ HOME PHONE \_\_\_\_\_

OFFICE ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

HOME ADDRESS\* \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

*\* Your home address is required for CFM Certification and voting privilege. You may add/change your home address at any time.*

**ASFPM COMMITTEES:** Please check the appropriate lines below to indicate your interest in any of our policy committees. By selecting the committees below you will be included in any email notices that are sent to that committee regarding current activities and items of interest.

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> Arid Regions     | <input type="checkbox"/> Nonstructural Floodproofing | <input type="checkbox"/> Mapping & Engineering          | <input type="checkbox"/> Training & Outreach   |
| <input type="checkbox"/> Coastal Issues   | <input type="checkbox"/> Flood Regulation            | <input type="checkbox"/> No Adverse Impact              | <input type="checkbox"/> Stormwater Management |
| <input type="checkbox"/> Flood Insurance  | <input type="checkbox"/> Higher Education            | <input type="checkbox"/> Natural & Beneficial Functions |  |
| <input type="checkbox"/> Flood Mitigation | <input type="checkbox"/> International               | <input type="checkbox"/> Professional Development       |  |

**Member Category** (dues apply to the calendar year) - *This membership type qualifies for CFM discounts*

Individual Member .....\$160

HARD COPY NEWSLETTER, Printed and Mailed.....\$40

Amount Due: \_\_\_\_\_

**Method of Payment – Membership is non-refundable and non-transferrable**

Check Enclosed -- # \_\_\_\_\_ (Payable to ASFPM)  Purchase Order Enclosed -- # \_\_\_\_\_

Credit Card – Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Please email invoice  Please email receipt send email to: \_\_\_\_\_

Return completed form and payment to:

ASFPM Membership, 575 D'Onofrio Drive, Ste. 200, Madison, WI 53719 | [memberhelp@floods.org](mailto:memberhelp@floods.org) | FAX: 608-828-6319